

TREES

TO CONSIDER

Trees

YHWH/God Created Darkness and Evil

Isa 45:7 I form the light, and create darkness: I make peace, and create evil: I **YHWH** do all these *things*.

What Did the Blind Man and YHWH See ?

Mr 8:24 And he looked up, and said, I see men as trees, walking.

People and Beings are Typed as What?

Ps 1:3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

Ps 37:35 I have seen the wicked in great power, and spreading himself like a green bay tree.

Ps 52:8 But I *am* like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

Ps 92:12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

Pr 3:18 She(Wisdom/The Word/Yahshua/Jesus) *is* a tree of life to them that lay hold upon her: and happy *is every one* that retaineth her.

The Quality and Type of a Tree are Fixed

Mt 7:17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit.

19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

Lu 6:43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

Lu 3:9 And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

Genesis 1:11 And God said, Let the earth bring forth grass, the herb yielding seed, *and* **the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.**

Nebuchadnezzar's Experience as a Tree

Dan 4:10 Thus *were* the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof was great.

11 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:

12 The leaves thereof *were* fair, and the fruit thereof much, and in it *was* meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

13 I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;

14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

15 Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field;

and let it be wet with the dew of heaven, and *let* his portion *be* with the beasts in the grass of the earth:

- 16 Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.
- 17 This matter *is* by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.
- 18 This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise *men* of my kingdom are not able to make known unto me the interpretation: but thou *art* able; for the spirit of the holy gods *is* in thee.
- 19 ¶ Then Daniel, whose name *was* Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream *be* to them that hate thee, and the interpretation thereof to thine enemies.
- 20 The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;
- 21 Whose leaves *were* fair, and the fruit thereof much, and in it *was* meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:
- 22 It *is* thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.
- 23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the

field; and let it be wet with the dew of heaven, and *let* his portion *be* with the beasts of the field, till seven times pass over him;

24 This *is* the interpretation, O king, and this *is* the decree of the most High, which is come upon my lord the king:

25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

26 And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity.

28 ¶ All this came upon the king Nebuchadnezzar.

His problem was pride and failing to give YHWH the credit for his position and influence. In his case YHWH was merciful and only pruned him hard, humbled him to become as an animal for 7 years and then restored him to his position. He was one of the few who had a second chance.

Two Unique Trees in the Middle of Garden of Eden

Some statements in this section might appear to be presumptions but later in the study you will discover their scriptural support.

Ge 2:9 And out of the ground made the LORD God to grow **every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree**

of knowledge of good and evil.

The produce of the Tree of Life made one immortal naturally and spiritually. This tree relates to The Son of YHWH, Yahshua or Jesus).

John 10:10 (Yahshua said) I am come that they might have life, and that they might have *it* more abundantly.

The Tree of Life was not very significant, prominent, noticeable or as attractive as the Tree of Death(The Tree of the Knowledge of Good and Evil). Recognizing the Tree of Life would take some spiritual discernment to be attracted to it and to try the fruit even though it was very close to the tree of death. Maybe too, Adam and Eve were avoiding going too close to the middle of the garden because they were aware of the warning about tree of the Knowledge of Good and Evil and hence hadn't been close enough to notice the Tree of Life which was not as prominent as the Tree of Knowledge of Good and Evil.

The Tree of the Knowledge of Good and Evil was the only noxious plant in Eden that caused natural and spiritual death. This tree related to Lucifer(Satan,the serpent).

John 10:10 The thief cometh not, but for to steal, and to kill, and to destroy..

John 8:44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.(Yahshua was speaking to the religious leaders who were showing the same fruit as the devil so they must have come from the same family tree).

The fruit of the Tree of the Knowledge of Good and Evil

Ge 2:16 And the LORD God commanded the man, saying, Of

every tree of the garden thou mayest freely eat:17 But of **the tree of the knowledge of good and evil, thou shalt not eat of it:** for in the day that thou eatest thereof thou shalt surely die.

Eve wasn't alive when YHWH gave Adam the warning about not eating of the Tree of the Knowledge of Good and Evil. Adam did Warn her though and they avoided it until the serpent lied and seduced Eve when Adam wasn't with her. They both partook of the fruit and all Adam's descendants have suffered death and separation from YHWH ever since.

From the time of Eve's seduction we have the beginnings of two family trees... Adam's lineage and the Serpent's/Satan's lineage.

This aspect is a separate study but remember the principle that every tree brings forth after its own species and by their fruit you can know from which tree they came.

On that basis you will find the scriptures confirm that Abel, Seth and his descendants were from Adam's lineage. Adam was their father.

But Cain was of the lineage of the Serpent/Satan. The serpent was Cain's father. Cain was a murderer. Cain didn't spiritually discern what the only acceptable sacrifice to YHWH was whereas Abel knew. Yahshua made reference to the religious leaders that they were of the lineage of the serpent/devil/Satan.

John 8:44 Ye are of your father the devil, and the lusts of your father ye will do.

1 John 3:11 For this is the message that ye heard from the beginning, that we should love one another.

12 Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

So the two brothers, Abel and Cain, had different fathers.

Ge 3:22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: 24 **So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.**

Trees in Another Region and Time

Judg 9:7 ¶ And when they told *it* to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.

8 The trees went forth on a time to anoint a king over them; and they said unto the olive tree, Reign thou over us.

9 But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?

10 And the trees said to the fig tree, Come thou, *and* reign over us.

11 But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?

12 Then said the trees unto the vine, Come thou, *and* reign over us.

13 And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?

14 Then said all the trees unto the bramble, Come thou, *and* reign over us.

15 And the bramble said unto the trees, If in truth ye anoint me king over you, *then* come *and* put your trust in my shadow: and

if not, let fire come out of the bramble, and devour the cedars of Lebanon.

16 Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;

17 (For my father fought for you, and adventured his life far, and delivered you out of the hand of Midian:

18 And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he *is* your brother;)

19 If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, *then* rejoice ye in Abimelech, and let him also rejoice in you:

20 But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

The above is an example of wrong choices and unqualified leadership.

Two Anointed Trees Full of God's Holy Spirit

Zech 4:2 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all *of* gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which *are* upon the top thereof:

3 And **two olive trees by it**, one upon the right *side* of the bowl, and the other upon the left *side* thereof.

4 So I answered and spake to the angel that talked with me, saying, What *are* these, my lord?

5 Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

14 Then said he, These *are* the two anointed ones, that stand by the Lord of the whole earth.

The rest of the explanation

Rev 11: 3 ¶ And I will give *power* unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

4 These are the two olive trees, and the two candlesticks standing before the God of the earth.

5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit (*Satan*) shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. (*Death could not hold them*)

- 13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.
- 14 ¶ The second woe is past; *and*, behold, the third woe cometh quickly.

More Information About the Trees in Eden, Particularly the Tree of Knowledge of G&E

- Ezekiel 31:2 Son of man, speak unto Pharaoh king of Egypt, and to his multitude; (*He types Satan 'the god of this world'*) Whom art thou like in thy greatness?
- 3 Behold, the Assyrian *was* a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.
- 4 The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.
- 5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.
- 6 All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.
- 7 Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.
- 8 **The cedars in the garden of God could not hide him**: the fir trees were not like his boughs, and the chestnut trees were not like his branches; **nor any tree in the garden of God was like unto him in his beauty**.

(Surely this suggests the Tree of the Knowledge of Good and

Evil)

9 **I have made him fair by the multitude of his branches: so that all the trees of Eden, that were in the garden of God, envied him.**

10 ¶ Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

11 I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness. (Bad fruit from noxious/deadly tree.)

12 And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

13 Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:

14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

15 Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

16 I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

17 They also went down into hell with him unto *them that be slain with the sword*; and *they that were his arm, that dwelt*

under his shadow in the midst of the heathen.

18 To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with *them that be* slain by the sword. This *is* Pharaoh and all his multitude, saith the Lord GOD.

The Spirit of the Tree of KofG&E and Lucifer

Ezekiel 28:1 The word of the LORD came again unto me, saying,

- 2 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart *is* lifted up, and thou hast said, I *am* a God, I sit *in* the seat of God, in the midst of the seas; yet thou *art* a man, and not God, though thou set thine heart as the heart of God;
- 3 Behold, thou *art* wiser than Daniel; there is no secret that they can hide from thee:
- 4 With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:
- 5 By thy great wisdom *and* by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:
- 6 Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;
- 7 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.
- 8 They shall bring thee down to the pit, and thou shalt die the deaths of *them that are* slain in the midst of the seas.
- 9 Wilt thou yet say before him that slayeth thee, I *am* God? but thou *shalt be* a man, and no God, in the hand of him that slayeth thee.
- 10 Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken *it*, saith the Lord GOD.

- 11 Moreover the word of the LORD came unto me, saying,
12 Son of man, take up a lamentation upon the king of Tyrus,
and say unto him, Thus saith the Lord GOD; **Thou sealest up
the sum, full of wisdom, and perfect in beauty.**
- 13 Thou hast been in Eden the garden of God;** every precious
stone was thy covering, the sardius, topaz, and the diamond,
the beryl, the onyx, and the jasper, the sapphire, the emerald,
and the carbuncle, and gold: the workmanship of thy tabrets
and of thy pipes was prepared in thee in the day that thou wast
created.
- 14 **Thou art the anointed cherub that covereth; and I have
set thee so: thou wast upon the holy mountain of God;
thou hast walked up and down in the midst of the stones
of fire.**
- 15 Thou wast perfect in thy ways from the day that thou
wast created, till iniquity was found in thee.**
- 16 By the multitude of thy merchandise they have filled the
midst of thee with violence, and thou hast sinned:
therefore I will cast thee as profane out of the mountain of
God: and I will destroy thee, O covering cherub, from the
midst of the stones of fire.**
- 17 Thine heart was lifted up because of thy beauty, thou
hast corrupted thy wisdom by reason of thy brightness: I
will cast thee to the ground, I will lay thee before kings, that
they may behold thee.**
- 18 Thou hast defiled thy sanctuaries by the multitude of thine
iniquities, by the iniquity of thy traffick; therefore will I bring forth
a fire from the midst of thee, it shall devour thee, and I will bring
thee to ashes upon the earth in the sight of all them that behold
thee.
- 19 All they that know thee among the people shall be astonished
at thee: thou shalt be a terror, and never *shalt* thou *be* any
more.

Further Light on the Proud Spirit in Eden

Isaiah 14:4-32 ¶ That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

8 Yea, the fir trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us.

9 Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, *even* all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

10 All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

11 **Thy pomp is brought down to the grave,** *and* the noise of thy viols: the worm is spread under thee, and the worms cover thee.

12 **How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground,** which didst weaken the nations!

13 **For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:**

14 **I will ascend above the heights of the clouds; I will be like the most High.**

15 **Yet thou shalt be brought down to hell, to the sides of the pit.**

16 They that see thee shall narrowly look upon thee, *and* consider thee, *saying, Is this the man that made the earth to tremble, that did shake kingdoms;*

17 *That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?*

18 All the kings of the nations, *even* all of them, lie in glory, every

one in his own house.

19 But thou art cast out of thy grave **like an abominable branch**, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

YHWH'S Attitude to High Trees

He humbles the Lofty

Ezekiel 17:22 ¶ Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set *it*; I will crop off from the top of his young twigs a tender one, and will plant *it* upon an high mountain and eminent:

23 In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done *it*.

He exalts the lowly and humble

Isa 61:3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called **trees of righteousness, the planting of the LORD(YHWH)**, that he might be glorified.

Job 22:29 When *men* are cast down, then thou shalt say, *There is lifting up*; and **he shall save the humble person**.

James 4:6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

1Pe 5:6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

The Destiny and Characteristics of the Proud

Job 35:12 There they cry, but none giveth answer, because of the pride of evil men.

Pr 11:2 *When pride cometh, then cometh shame: but with the lowly is wisdom.*

Ps 10:4 **The wicked**, through the pride of his countenance, will not seek *after God*: God is not in all his thoughts.

Pr 16:18 **Pride goeth before destruction, and an haughty spirit before a fall.**

Pr 29:23 A man's pride shall bring him low: but honour shall uphold the humble in spirit.

The Tree That Humbled Itself..The Tree of Life

Pr 15:33 The fear of the LORD *is* the instruction of wisdom; and before honour is humility.

Pr 18:12 Before destruction the heart of man is haughty, and before honour is humility.

Heb 5:8 Though he were a Son, yet learned he obedience by the things which he suffered;

Php 2:5 Let this mind be in you, which was also in Christ Jesus:
6 Who, being in the form of God, thought it not robbery to be equal with God:(He was originally a spirit being but NOT GOD!)
7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
8 And being found in fashion as a man, he humbled himself, and

became obedient unto death, even the death of the cross.

9 Wherefore **God also hath highly exalted him, and given him a name which is above every name:**

10 **That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;**

11 **And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.**

Isa 53:1 ¶ **Who hath believed our report? and to whom is the arm of the LORD revealed?**

2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him. (*No wonder Adam didn't rush to eat of the Tree of Life in Eden!*)

3 **He is despised and rejected of men;** a man of sorrows, and acquainted with grief: and **we hid as it were *our* faces from him; he was despised, and we esteemed him not.**

4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; **we have turned every one to his own way; and the LORD(YHWH) hath laid on him (His Son Yahshua) the iniquity of us all.**

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth.

10 Yet it pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall **see his seed, he shall prolong his days**, and the pleasure of the LORD shall prosper in his hand. (*The Tree of Life*)

11 He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

12 Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

YHWH/God sacrificed His Son's Life (The Son willing surrendered it) that we might have Eternal Life.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Joh 6:47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

This is more evidence of the Son of God being the Tree of Life.

Joh 13:16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

Mt 10:25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more *shall they call* them of his household?

Lu 22:27 For whether *is greater*, he that sitteth at meat, or he that serveth? *is not he that sitteth at meat?* but I am among you as he that serveth.

Access to the Tree of Life

Rev 2:1 ¶ Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

3 And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

4 Nevertheless I have *somewhat* against thee, because thou hast left thy first love. (*Lost focus*)

5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

6 But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.

7 **He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.**

Re 22:2 In the midst of the street of it, and on either side of the river, **was there the tree of life, which bare *twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.***

Re 22:14 Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

John 14:6 Jesus saith unto him, I am **the way, the truth, and the life**: no man cometh unto the Father, but by me.

1 John 5:11 And this is the record, that God hath given to us **eternal life, and this life is in his Son.**

12 He that hath the Son hath life; *and* he that hath not the Son of God hath not life.

13 These things have I written unto you that believe on the name of the Son of God; **that ye may know that ye have eternal life**, and that ye may believe on the name of the Son of God.

John 17:3 And this is **life eternal**, that they might **know** thee the **only true God, AND Jesus Christ**, whom thou hast sent.

Questions:

A. Are you looking for the right tree? The Tree of Life will only be recognized by the small and humble people who have a desire to have a relationship with God/YHWH .

Mt 7:14 Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.

The Tree of Life is the Tree of Wisdom, NOT of the Tree of Knowledge and the wisdom of this world that was lofty.

1 Cor. 8: Knowledge puffeth up, but charity edifieth(*builds*)

1Co 1:19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

20 Where *is* the wise? where *is* the scribe? where *is* the disputer of this world? hath not God made foolish the wisdom of this world?

21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of **preaching (about the the Tree of Life ..His Son)to save them that**

believe.

22 For the Jews require a sign, and the Greeks seek after wisdom(worldly):

23 But unto them which are called, both Jews and Greeks,
Christ the power of God, and the wisdom of God.

B. Are you from Royal seed or the Serpent's seed? Is there something deep down looking for the truth and spiritual satisfaction, or is it your nature to serve Satan and every evil whim and desire without any conscience or concern?

Conclusion

Deut 30:19 I call heaven and earth to record this day against you, *that* **I have set before you life and death**, blessing and cursing: therefore **choose life**, that both thou and thy seed may live: