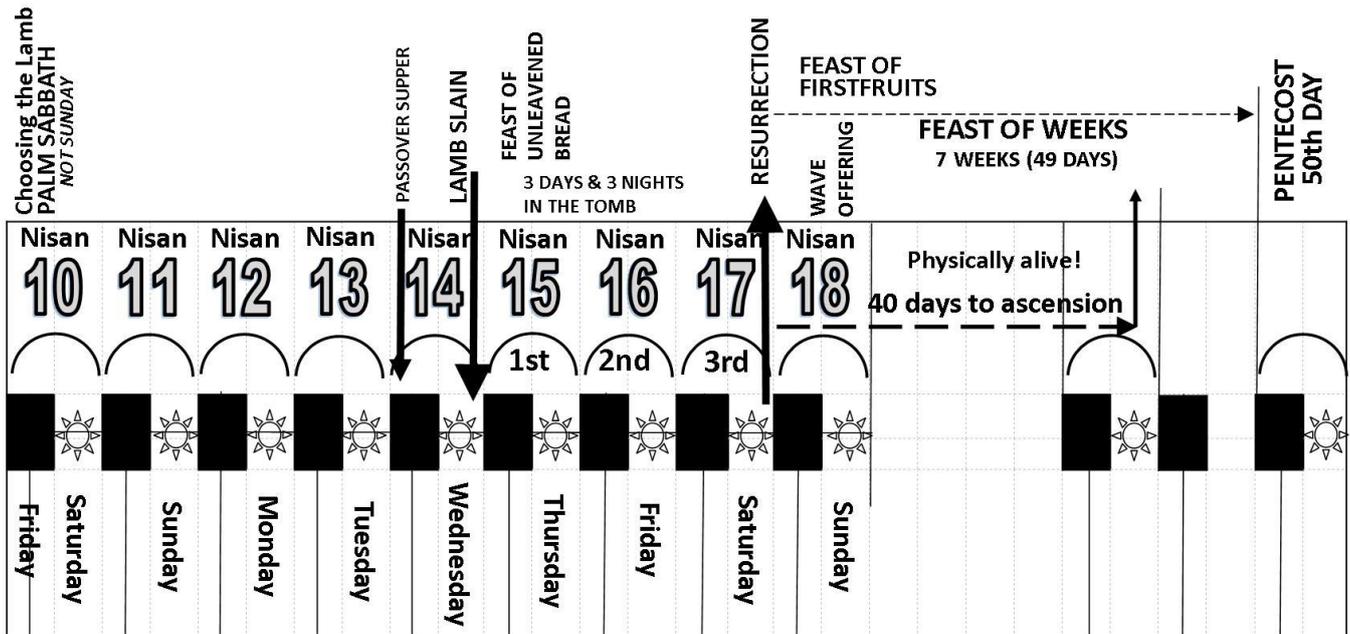




Jesus / Yeshua/ Yahshua
The Son of The Living God, YHWH,
is the
Fulfillment of the Law and the
Prophets

(refer to Impaling Week Chart while reading this study)



The Hebrew Day (24 hours) is from sunset to sunset approx. 6pm –6pm

Jesus Christ (Yeshua Ha Meshiach) the Fulfilment of the Law and the Prophets

“Let YHWH’s Word be true and every man a liar”

JESUS CHRIST, THE SON OF GOD THE FULFILMENT OF THE LAW AND PROPHETS

A STUDY OF GOD’S SON, THE LAMB OF GOD, FULFILLING THE OLD TESTAMENT TYPES AND LAWS
(Refer also to Impaling Week Chart)

Mt 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill.

Since Adam and Eve’s sin in Eden animal sacrifices, particularly the blood of lambs have been required by YHWH God to atone for men’s sins and self will until the real acceptable sacrifice provided by YHWH God would arrive at the appointed time.

From the time of the children of Israel were about to leave Egypt,

YHWH God told Israel His people to celebrate some new feasts and what days they were to have them.

These feasts were all types and shadows of YHWH's pride and joy, His only begotten Son, the LAMB whom He brought forth from Himself before anything was made.

The first feast of Father YHWH's year was the feast of the Passover which happens around about the pagan festival of Easter. Easter is not a Christian feast but a feast to Astarte or Beltis , "the queen of heaven"
Jer 17:18 Jer44:17 These cakes were the hot cross buns people still eat today.

The first month is the month of Nisan or Abib in Hebrew (Esther 3:7) which in moon(lunar) times is between March and April in different years on our calendar.

On the 10th Nisan a spotless lamb was chosen from the flock.

*Exodus 12:3 Speak ye unto all the congregation of Israel, saying, In the **tenth day of this month they shall take to them every man a lamb**, according to the house of their fathers, a lamb for an house:
4 And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.
5 **Your lamb shall be without blemish, a male of the first year:** ye shall take it out from the sheep, or from the goats:
6 And **ye shall keep it up until the fourteenth day of the same month:** and the whole assembly of the congregation of Israel shall kill it in the evening.*

John the Baptist recognized who Jesus (Yahshua/Yeshua) was when He passed by the Jordan river and said,

"Behold the Lamb of God, which takes away the sin of the world".
John 1:29

10th of Nisan time in the week that the Son of YHWH was to be sacrificed

was **Palm Sabbath(Saturday NOT SUNDAY)** when the people gave their approval that He was the perfect one to be their King.

10th Nisan started Friday Sunset and finished at Saturday sunset.6pm

*John 12:12 ¶ On the next day **much people** that were come to the feast, when they heard that Jesus was coming to Jerusalem,*

*13 Took branches of palm trees, and went forth to meet him, and cried, **Hosanna: Blessed is the King of Israel that cometh in the name of the YHWH.***

14 And Jesus, when he had found a young ass, sat thereon; as it is written,

15 Fear not, daughter of Sion: behold, your King comes, sitting on an ass's colt.

*16 These things understood not his disciples at the first: but when Jesus was glorified, then they remembered that these **things were written of him, and that they had done these things unto him.***

See also Matthew 21:9, Mark 11:9,10

On the 14th Nisan was the Feast of Passover

This day was the time when the Children of Israel were to kill the lamb and put the blood over the lintels and doorposts of their houses so the angel of death would see the blood of the lamb and pass over them while they were feasting on bitter herbs, unleavened bread and the roasted lamb in safety and all the firstborn in every family in Egypt were killed.

*Exodus 12:6 And ye shall keep it up until the **fourteenth day of the same month**: and the whole assembly of the congregation of Israel shall **kill it in the evening**(end of the day close to sunset).*

*7 And they shall take of **the blood, and strike it on the two side posts and on the upper door post of the houses**, wherein they shall eat it.*

*8 And they shall eat the flesh in that night, **roast with fire**, and **unleavened bread**; and with bitter herbs they shall eat it.*

9 Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof.

*10 And ye shall **let nothing of it remain until the morning**; and that which remains of it until the morning ye shall burn with fire.*

11 And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is **YHWH's Passover**.

12 **For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the YHWH.**

13 And the blood shall be to you for a token upon the houses where ye are: and **when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.**

14 And this day shall be unto you for a memorial; and ye shall keep it a feast to YHWH throughout your generations; ye shall keep it a feast by an ordinance for ever.

15 **Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eats leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.**

16 And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

17 And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

18 In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

19 Seven days shall there be no leaven found in your houses: for **whosoever eats that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.**

20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

.See also Leviticus 23:5, Numbers 28:16, Deuteronomy 16:16

In Lord Jesus' Passover week of His sacrifice 14th Nisan was from Tuesday sunset to Wednesday sunset. IT WAS NOT 'Good Friday'!

Jesus/Yahshua said He would be three full 24 hours in the grave and

would be raised on the third day. This needed to happen before sunset Saturday night so He could be out of the grave to be the Firstfruits and wave offering on the day of the Feast of first fruits and the beginning of the Feast of weeks. These two concurrent occasions happened to be on the day or morrow after the Sabbath, the first day of the week and weeks.

*1 Corinthians 5:7 ¶ Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even **Christ our Passover is sacrificed for us:***

8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

*Mt 12:40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be **three days and three nights** in the heart of the earth.*

The Son of YHWH being the evening sacrifice, the Lamb of YHWH, he died about 3 hours **before sunset** the 15 Nisan, the new day. It was just enough time for him to be buried before the next day started.

*Mt 27:46 And about **the ninth hour** (3pm) Jesus cried with a loud voice, saying, **Eli, Eli, lama sabachthani?** that is to say, **My God, my God, why have you forsaken me?***

Because Father YHWH required a **BLOOD SACRIFICE** He had to allow whatever torture that was capable of drawing as much of blood from His Son that was possible.

Heb 9:22 And almost all things are by the law purged with blood; and without shedding of blood is no remission(of sins).

The methods inflicted were
the agony in the Garden of Gethsemane, possible sweating of blood.
the crown of thorns,
the smiting,
the ripping of his beard,
the whipping post,

carrying his impaling pole
the spear into his heart.

Isaiah 53:1 ¶ Who has believed our report? and to whom is the arm of the YHWH revealed?

2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he has no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

4 ¶ Surely he has borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and YHWH has laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he opened not his mouth.

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

10 ¶ Yet it pleased YHWH to bruise him; he has put him to grief: when you shall make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of YHWH shall prosper in his hand.

11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he has poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Isa 52:14 As many were astonished at you; his visage was so marred more than any man, and his form more than the sons of

men:

What a torture or affliction our Lord endured without complaining!

15th Nisan began at sunset Wednesday night about 3 hours after our Lord's death. Wednesday sunset to Thursday sunset. (Day 1 in the grave)

This was the Feast of unleavened bread.

Lev 23:6 And on the fifteenth day of the same month is the feast of unleavened bread unto the YHWH: seven days ye must eat unleavened bread.

7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.

16th Nisan Thursday sunset to Friday sunset (Day 2 in the grave)

17th Nisan Normal Saturday Sabbath.

Friday sunset to Saturday sunset.

(Day 3 in the grave until about or after 3pm Saturday)

The Day of Christ's Resurrection (Sat. after 3pm.)

*Mr 9:31 For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and **they shall kill him**; and after that he is killed, he **shall rise the third day**.*

*Lu 9:22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and **be slain, and be raised the third day**.*

18th Nisan the day after the Sabbath and the first day of the week(s).It is the day of the Wave Offering

This is The feast of First fruits and the beginning of the Feast of Weeks...50 days before PENTECOST.

*Lev 23:10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall **bring a sheaf of the firstfruits of your harvest unto the priest:***

*11 And **he shall wave the sheaf before YHWH, to be accepted for you: on the morrow after the Sabbath the priest shall wave it.***

12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto YHWH.

13 And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto YHWH for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin.

*14 And **ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.***

15 ¶ And ye shall count unto you from the morrow after the Sabbath, from the day that ye brought the sheaf of the wave offering; seven Sabbaths shall be complete:

*16 **Even unto the morrow after the seventh Sabbath shall ye number fifty days;** and ye shall offer a new meat offering unto YHWH.*

Is it possible that when Mary met our Lord after His resurrection and He told her not to touch Him that He was about to be the wave offering before His Father? Later when He visited the disciples and saw Thomas, He told Him to touch Him.

*John 20:17 Jesus said unto her, **Touch me not; for I am not yet ascended to my Father:** but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.*

*John 20:27 Then he said to Thomas, **Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side:** and be not faithless, but believing.*

For Forty (40) days Jesus/Yahshua, the resurrected Son of YHWH showed Himself to more than 500 of His followers and spoke to them and

proved to them it was really He who had come back from Death and Hell.

Acts 1:1 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

3 To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, said he, ye have heard of me.

5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

10 Days after Yahshua was taken to Heaven, which is 50 days after His Resurrection, was the end of the Feast of Weeks ...The Day of Pentecost, another Holy Day (or special Sabbath).

Pentecost was one of the 3 most important feasts of the year. At this time men tried to get to Jerusalem for it.

It was this day Father YHWH chose to give power the Body of Christ, The Church, by baptizing them with the Holy Spirit as Yahshua His Son, had promised 10 days before.

That day the Body of Christ (Church) increased by another 3,000 members.

Acts 2:1 ¶ And when the day of Pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

5 ¶ And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

6 Now when this was noised abroad, the multitude came together, and were confounded, because that **every man heard them speak in his own language.**

7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

8 And how hear we every man in our own tongue, wherein we were born?

9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

41 Then **they that gladly received his word were baptized:** and the same day there were added unto them about **three thousand souls.**

CONCLUSION

The understanding of the fulfillment of the Laws given to Moses and the revelation of the Son of YHWH God in those laws is hidden from those who don't know the Son.

The secret is living and walking in Christ, being filled with the Holy Ghost, holding fast to the faith of Christ and focusing on the heavenly realm.

Luke 24:26 Ought not Christ to have suffered these things, and to enter into his glory?

27 And **beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.**

2 Cor 3:13 *And not as Moses, which put a vail over his face, that the children of Israel could not steadfastly look to the end of that which is abolished:*

14 **But their minds were blinded: for until this day remains the same vail untaken away in the reading of the old testament; which vail is done away in Christ.**

15 *But even unto this day, when Moses (the law) is read, the vail is upon their heart.*

16 *Nevertheless when it (the heart) shall turn to the Lord, the vail shall be taken away. (They see Christ expressed and not rules)*

17 Now YHWH is that Spirit: and where the Spirit of YHWH is, there is liberty.

18 But we all, with open face beholding as in a glass the glory of YHWH, are changed into the same image from glory to glory, even as by the Spirit of YHWH.

Col 2:6 As ye have therefore received Christ Jesus the Lord, **so walk ye in him:**

7 Rooted and built up in him, and established in the faith, as ye have been taught, abounding therein with thanksgiving.

8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

9 For in him dwells all the fullness of God bodily.

10 And ye are complete in him, which is the head of all principality and power:

11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

13 ¶ And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

14 **Blotting out the handwriting of ordinances that was against us,** which was contrary to us, and took it out of the way, nailing it to his cross;

15 And having spoiled principalities and powers, he made a show of them openly, triumphing over them in it.

16 ¶ **Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the Sabbath days** (Includes feast day Sabbaths)

17 **Which are a shadow of things to come; but the body is of Christ.**

18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increases with the increase of God.

20 **Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to**

ordinances,

21 (Touch not; taste not; handle not;

22 Which all are to perish with the using;) after the commandments and doctrines of men?

23 Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

Col 3:1 If you then be risen with Christ, seek those things which are above, where Christ sits on the right hand of God.

2 Set your affection on things above, not on things on the earth.

3 For ye are dead, and your life is hid with Christ in God.

4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

Gal 2:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ lives in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Gal 3: 13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangs on a tree:

14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.