

REVIEWING

THE

LORD'S SUPPER

Bible Study Re Lord's Supper

Introduction

Bible study cannot be done like a child looking for something he lost in a field, after his parents sent him to look for it.

Bible study, and discovering knowledge, wisdom and understanding is like gold mining or looking for diamonds.

The first requirements are a love and a relationship with YHWH/God and His Son; and faith and diligence.

Hebrews 11:6 But without faith it is impossible to please Him(YHWH): for he that comes to God must believe that He is, and that He is a rewarder of them that diligently seek Him.

Our attitude and revelation of both Father YHWH and His only begotten Son are the keys to wisdom, knowledge and understanding. We need a reverential respect, love and fear of Father YHWH and His grace and favour toward us to receive spiritual wisdom, understanding and knowledge.

Proverbs 1:7 The fear of YHWH is the beginning of knowledge: but fools despise wisdom and instruction.

Proverbs 9:10 The fear of YHWH is the beginning of wisdom: and the knowledge of the holy is understanding.

Proverbs 15:14 The heart of him that has understanding seeks knowledge: but the mouth of fools feeds on foolishness.

When we hear or read the Bible(YHWH's Word) our attitude should be that every word from the original Hebrew or Greek text is pure and divinely chosen.

Father YHWH is specific and particular in what He says. He also notices those who respect, honour and obey His Word(what He says.)

Isaiah 66:2....but to this man will I look, even to him that is poor and of a contrite spirit, and trembles at My word.

Psalms 12:6 The words of YHWH are pure words: as silver tried in a furnace of earth, purified seven times.

Ps 119:140 Your word is very pure: therefore your servant loves it.

*Ps 30 5 **Every word of God is pure:** He is a shield unto them that put their trust in Him.*

*6 **Add you not unto His words,** lest He reprove you, and you be found a liar.*

So we are wise to choose the best versions of the Bible(eg KJV or the Authorized Version) that we can find and then use a concordance to check the original Hebrew or Greek text to see if the translated word is really the right word.

A good example is the word “LORD”, used in the Old Testament in the KJV version and some other versions, which is not the correct word. The original word in Hebrew is יהוה or YHWH in our alphabet. Wrongly, the translators followed Jewish tradition and opted to not use God’s real name because they claim it is too holy and by writing it they could be blaspheming or dishonouring Him. The word LORD they use is a title, not a name.

The people who don’t check things out are the confused ones in the churches today, both in the pews and in the pulpits. Just listen to them pray. They use the word “Lord” when they are praying to or talking about both God or His Son. The Bible is clear who is to be referred to as “Lord”.

*1Co 8:6 But to us there is but one God, the Father, of whom are all things, and we in Him; and one **Lord** Jesus Christ, by whom are all things, and we by Him.*

Here are three verses of exhortation before we start the study.

1Thessalonians 5:21 Prove all things; hold fast that which is good.

Acts 17:11 These were more noble than those in Thessalonica, in that

they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

2 Timothy 2:15 Study to show yourself approved unto God, a workman that needs not to be ashamed, rightly dividing the word of truth.

Regarding The Lord's Supper

Unfortunately some leaders and teachers in a number of Christian denominations are not particular about YHWH's Word.

Church discipline, and doctrine are not important to them apart from 'tithing' and 'giving'. A good band or 'Worship Team' keep the crowd coming and the congregation go home spiritually malnourished.

Therefore many churches don't use bread without yeast, or a red wine, when they celebrate the Lord's Supper. "So what! What does it matter. God looks on the heart." "We are not under the law or bondage now! We are free and under grace ----etc".

Don't forget your love for YHWH and His Son relates obedience to YHWH's Word and your fruit by abiding in Christ.

John 14:15 If you love Me, keep My commandments.

John 15:10 If you keep My commandments, you shall abide in My love; even as I have kept My Father's commandments, and abide in His love.

In fact there are at least 50 commandments given by Our Lord Yahshua in the New Testament. Three of these are regarding the Lord's Supper, foot washing and baptism. Do you know the rest? If not how can you keep them?

So if you are interested in doing these things according to YHWH's Will and Word then it is worth going to His instruction manual to understand how, why, when, where and who, should be doing these things. The foundation of these studies generally originate in the Old Testament as a

natural type and shadow of Christ, to be later revealed spiritually in the New Testament.

For example, the Last Super meal celebrated by Lord Yahshua was the end of a natural memorial feast, beginning at the time of the Passover just before the Israelites left Egypt. Yet that whole event was a type and shadow of the Lamb of (YHWH's Son), slain as YHWH's firstborn for the Salvation of His People, to be fulfilled about 2000 years later.

From the night Our Lord Yahshua celebrated the Passover with His Disciples He instituted a new spiritual memorial service that superseded some of the old symbols used. This is one of the Kingdom ceremonies celebrated by the Body of Christ remembering the ultimate blood sacrifice and deliverance from YHWH's wrath, because of our disobedience and sins.

So let's look at some of the details of the first Passover, sacrifice and celebration. It took place on full moon (14 Nisan) in the first lunar calendar month of Israel's year.

Exodus 12:1 And YHWH spoke unto Moses and Aaron in the land of Egypt, saying,

2 This month shall be unto you the beginning of months: it shall be the first month of the year to you.

3 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:

4 And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.

5 Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.

9 Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof.

10 And ye shall let nothing of it remain until the morning; and that which remains of it until the morning ye shall burn with fire.

11 And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is YHWH's passover.

12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am YHWH.

13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

14 And this day shall be unto you for a memorial; and ye shall keep it a feast to YHWH throughout your generations; ye shall keep it a feast by an ordinance for ever.

15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: **for whosoever eats leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.**

16 And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

17 And ye shall observe **the feast of unleavened bread**; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

18 In **the first month, on the fourteenth day of the month at even**, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

19 Seven days shall there be no leaven found in your houses: for **whosoever eats that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.**

20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

21 ¶ Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning.

23 For YHWH will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, YHWH will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

24 And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

25 And it shall come to pass, when ye be come to the land which YHWH will give you, according as he hath promised, that ye shall keep this service.

26 And it shall come to pass, when your children shall say unto you, What mean ye by this service?

27 That ye shall say, It is the sacrifice of YHWH's passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

28 And the children of Israel went away, and did as YHWH had commanded Moses and Aaron, so did they.

29 ¶ And it came to pass, that at midnight YHWH smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.

31 And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve YHWH, as ye have said.

32 Also take your flocks and your herds, as ye have said, and be gone; and bless me also.

The sacrificial lamb was chosen 4 days before, on the 10 Nisan. It was a lamb without spot or blemish---The lamb a year old, was killed on the afternoon of 14 Nisan not many hours before the special holy day (Sabbath) called the Feast of Unleavened Bread – (15 Nisan and beginning at sunset of 14th Nisan).

The Passover was a family affair unless the family was too small then it would combine with another to partake of the lamb, wine and unleavened bread. To read about the original Passover and how the blood was applied and what they ate see the verses above.

Every detail of the Passover event is directly prophetic of the time and impaling of YHWH's Son nearly 2000 years ago. Yahshua as The Lamb of YHWH was selected by the crowd that threw palm branches while He rode the Ass into Jerusalem from the Mt of Olives. That was on the 10th of Nisan, a Saturday Sabbath, NOT 'Palm Sunday' as Catholics and their offshoots declare.

THE BREAD

Tuesday night, after sunset, was the beginning of the 14th Nisan. Christ and His disciples had to celebrate the Passover at the beginning of the 14th because the evening, or last part of 14th, was the afternoon when He would be the Passover Lamb. YHWH's day began and finished at Sunset. This 14 Nisan was when all leaven needed to be out of the houses in preparation for the feast of Unleavened Bread. So the bread used on the Passover meal was Unleavened Bread. This is an important point, because Lord Yahshua used unleavened bread, bread without yeast at the Last Supper, The Passover celebration. When He broke it and gave it to His disciples He said, **"This is My body-----"**

*Luke 22:19 And He took bread, and **gave thanks**, and **broke it**, and gave unto them, saying, **This is My body which is given for you: this do in remembrance of me.***

The question then is: Why was it important that He used unleavened bread to represent His body?

Let us study the Scriptures to discover what 'leaven or yeast' represents or types. This will help us decide if handing around a loaf of bread is a good idea or not, when having communion or celebrating The Lord's Supper.

*Mark 14:12 And **the first day of unleavened bread, when they killed the passover**, His disciples said unto Him, Where wilt you that we go and prepare that you may eat the passover?*

*Luke 22:1 Now **the feast of unleavened bread drew near, which is called the Passover.***

*1Co 5:7 **Purge out therefore the old leaven, that you may be a new lump, as you are unleavened. For even Christ our passover is sacrificed for us:***

*1Corinthians 5:8 **Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.***

Doesn't this last verse (1 Cor 5:8) explain it all.

Leaven speaks of **malice** and **wickedness**.

Unleavened bread speaks of **sincerity** and **truth**.

*Luke 12:1 In the meantime, when there were gathered together an innumerable multitude of people, insomuch that they trod one upon another, He began to say unto His disciples first of all, **Beware you of the leaven of the Pharisees, which is hypocrisy.***

After examining these verses are you still prepared to partake of leavened bread to symbolise or remember the death of the perfect spotless Lamb of YHWH?

“Oh, but that’s what our Church uses,” you may say.

Well, I suggest you wisely and humbly approach the leader and point out these issues and ask if things can be changed to fit YHWH’s Word to please Him and to honour His Son. If the leader is not interested and wants to explain it away and treat the issue as being legalistic or under bondage then you should not be attending that fellowship. The leader is not a disciple of Christ.

Now that we have looked at the significance of what bread to use when celebrating the Lord’s Supper, let us consider the drink aspect of the supper. Drink was included.

THE CUP

Mt 26:27 And He took the cup, and gave thanks, and gave it to them, saying, Drink you all of it;

Here Lord Yahshua was saying , “ALL of you drink from this cup.”

Unfortunately, some readers would think it meant, “Don’t leave anything in the cup.”

So, to comply with YHWH’s word and will, one cup should be used for all to partake of.

Unfortunately, many groups are becoming sensitive and health conscious and lacking faith so they hand out to everyone a separate cup. This does not symbolise the unity of the Body He was trying to portray. Some groups don’t even celebrate this appointed time of gathering as members of His family and partaking of the bread and the cup.

While we are dwelling on **the single cup** let us check the scriptures to see if a single cup is referred to elsewhere.

*Ps 116:13 I will take **the cup of salvation**, and call upon the name of YHWH*

*Matthew 20:22 But Jesus answered and said, You know not what you ask. **Are you able to drink of the cup that I shall drink of**, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.*

*23 And He said unto them, **You shall drink indeed of my cup**, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on My left, is not Mine to give, but it shall be given to them for whom it is prepared of My Father.*

Not only is this occasion, a remembering of the Body and Blood of Christ, but it is the communing and union of the Body of believers as members of His Body, the Church.

*Luke 22:20 Likewise also the cup after supper, saying, **This cup is the***

new testament in my blood, which is shed for you.

*1Corinthians 10:16 **The cup of blessing which we bless**, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?*

*1Corinthians 10:21 You cannot drink **the cup of the Lord**, and the cup of devils: you cannot be partakers of the Lord's table, and of the table of devils.*

Well, what did the disciples drink from that cup?

You may be well aware that there is no unity of faith and practise in the denominations of Christianity regarding what they drink, to remember the blood of the Son of YHWH shed for the remission of their sin(s). Some use water, some use raspberry juice, some use grape juice and others use wine.

Surely the Word of YHWH has something to say to the student who wishes to know the Truth. The God of creation who majors in detail does not leave you to decide to make generalizations to represent something specific and as important as the blood of His Son. If He is particular about the type of bread then he will be particular about the type of drink.

Raspberry juice is like the fig leaves that Adam and Eve used to cover their sin....not acceptable. Only the death and blood of a particular animal such as a perfect lamb would satisfy YHWH and its skin to remind them was acceptable to Father YHWH.

A red drink of a different juice does not represent the blood of our Lord Yahshua/Jesus. Every word of YHWH must line up and agree.

What plant did our Lord Yahshua use to describe Himself and that relates to us as well, being united and sharing the same sap or life blood? The answer is the grape vine.

*John 15:5 **I am the vine**, you are the branches: He that abides in Me, and I in him, the same brings forth much fruit: for without Me you can do nothing.*

Does that mean we use red grape juice? You are partly right in thinking that and many do this: but it is not what our Lord Yahshua used. Nor is it what He wants us to use if we want to fulfil His Word.

Red Wine is what we should use and what represents our Lord Yahshua and His blood.

“But wine is alcoholic and I don’t drink alcohol and I can’t allow my children to drink that!” you may exclaim.

Who says? And what right do you have in questioning or changing YHWH’s Word and Will to suit your fancies? Have you long uncut hair and taken the oath of a Nazarite? If not, then there is no reason to refrain from drinking a very small portion of red wine from the same cup that your brothers and sisters in the Lord are sharing with you. Where is your love, faith and obedience?

Are you also one of these vegetarians, that think you are more righteous and holy than YHWH’s Son by not eating meat. Lord Yahshua ate fish and gave it to His disciples even after His resurrection? He ate meat also on the night of the Passover to fulfil YHWH’s laws.

Let’s get back to proof of Lord Yahshua being the wine. Do you remember the Wedding feast at Cana and the first Miracle Lord Yahshua performed? Read and examine the text closely and get into His mind when His mother talked to Him. What was He considering? Was He on the same wave length as His Mother? Or, was He at that moment reflecting on a future event involving His death?

John 2:1 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

2 And both Jesus was called, and His disciples, to the marriage.

*3 And when they wanted **wine**, the mother of Jesus said unto Him, They have no **wine**.*

4 Jesus said unto her, Woman, what have I to do with you? My hour is not yet come.

5 His mother said unto the servants, Whatsoever He says unto you, do it.

6 And there were set there six water pots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

7 Jesus said unto them, Fill the water pots with water. And they filled

them up to the brim.

8 And He said unto them, Draw out now, and bear unto the governor of the feast. And they bare it.

*9 When the ruler of the feast had tasted the water that was made **wine**, and knew not where it came from: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,*

*10 And said unto him, Every man at the beginning doth set forth good **wine**; and when men have well drunk, then that which is worse: but you have kept **the good wine** until now.*

11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth His glory; and his disciples believed on Him.

The mention of the lack of wine and asking for wine was premature because He could not supply the real wine, Himself and His Blood, until the time when He was sacrificed.

The wine also types the Spirit of YHWH in Him giving Him the power to do the things He did. When the Spirit of YHWH moves in and through someone they can do some strange things. A person with excess wine can do strange things too but they don't glorify YHWH. The following verse is a comparison.

Eph 5:18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;

The instructions and revelation in 1 Corinthians 11, given personally by Lord Yahshua to Paul, concerning celebrating the Lord's Supper, points out some of the wrong practices taking place in the church that needed correction by someone in authority. The people of this immature carnal gathering were grieving YHWH's Spirit and bringing problems on themselves because their actions showed they were not discerning the Lord's body. The results or consequences were that some were weak, some sick and some died.

The people's behaviour and attitude was both selfish, carnal and disgraceful. However, we get the clue that wine was used to celebrate the Lord's Supper because people were getting drunk.

1Co 11:21 For in eating everyone takes before other his own supper: and one is hungry, and another is drunken.

How often should the Lord's Supper be celebrated?

This is where some people are legalistic and will have it only at the time of the Passover.

Please note, Easter is not the Passover. Easter is not in the original text. The word "Easter" is wrongly used once in the English versions (Acts 12:4) but the Greek is referring to Passover. Check it for yourself.

Easter is a pagan festival honouring the goddess of fertility. This is where the easter eggs and easter bunnies etc come from. Hot cross buns also are pagan and relates to another custom referred to cakes for the queen of heaven in the old testament.

So, if you want to celebrate the Lord's supper on the YHWH's calendar then check when the Jewish Passover is. Sometimes it is near the time of Easter but other times it is a month apart. But don't celebrate it on good Friday because that too is unscriptural and a Roman Catholic false teaching. Lord Yahshua did not die on a Friday or He was a liar. He said He would spend three days and three nights in the heart of the earth (tomb) and there is no way you can get three days and three nights between Friday night and Saturday night or even Sunday morning.

Genuine Bible Study will prove to you that Lord Yahshua was nailed to the post at 9 am and died at 3 pm on Wednesday and rose again from the dead between 3 o'clock and sunset on the Saturday Sabbath to be ready to offer Himself as the first fruit wave offering on the first day of the week which was the Feast of First fruits and the first day of the feast of weeks 50 days before the feast of Pentecost.

*Mt 12:40 For as Jonah was three days and three nights in the whale's belly; **so shall the Son of man be three days and three nights in the heart of the earth.***

Christ is the fulfilment of the Law and not one jot or tittle must be left out of the detailed fulfilment of YHWH's Will.

We are not necessarily confined to celebrating The Lord's supper once a year at the Passover because we have been given freedom by the words of Paul from our Lord Yahshua...

*1Corinthians 11:26 For as often as you eat **this bread**, and **drink this cup**, you do show the Lord's death till He come.*

However, it is a good idea to also have the Lord's Supper at the time of the Passover as well to remember the occasion. To have it on Tuesday night or Wednesday night could also be symbolic if your fellowship wished to celebrate. A morning celebration doesn't quite fit the Word of YHWH. Lord Yahshua is called the **evening sacrifice**.

*Ex 12:6 And ye shall keep it up until the fourteenth day of the same month: and **the whole assembly of the congregation of Israel shall kill it in the evening.***

Who is permitted to partake of the Lord's Supper?

Recently I attended a denomination where children down to the age of two and three years old were being given the bread and wine by the 'pastor'. That is as wrong as sprinkling children and putting the sign of the cross on their forehead and saying they are baptized believers.

Our Father has times and seasons for everything. You will notice that neither John the Baptist nor Yahshua were used by YHWH until they reached the age of thirty. Why? Because according to His Word and Will, a man could only be a soldier when he was twenty years of age and a priest when he was thirty years old.

We only hear of Lord Yahshua as a child of twelve when He attended the temple at Jerusalem. Before this age the child is not counted responsible for decisions he/she makes. The father of the child is acting on behalf and for the child. After twelve, the child seems to gain a personal identity and generally has more understanding, training and skills to make right choices and follow his conscience and take some responsibility for his actions. I say this with some concern because of the warnings issued by our Lord Yahshua through Paul in 1 Corinthians 11.

Communion /Lord's Supper is a serious and holy event not to be taken ignorantly or lightly as you will see if you take the time to read and study. Let us examine particular verses that relate to understanding and spiritual maturity regarding this celebration.

1 Corinthians 11:23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

24 And when He had given thanks, He brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of Me.

25 After the same manner also He took the cup, when He had supped, saying, This cup is the new testament in My blood: this do you, as often as you drink it, in remembrance of Me.

26 For as often as you eat this bread, and drink this cup, you do show the Lord's death till he come.

27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

29 For he that eats and drinks unworthily, eats and drinks damnation to himself, not discerning the Lord's body.

30 For this cause many are weak and sickly among you, and many sleep.

*31 For if we would **judge ourselves**, we should not be judged.*

32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

33 Wherefore, my brethren, when you come together to eat, tarry one for another.

34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

Can a three year old satisfy these requirements before taking the Supper?

Discerning the Lord's body includes recognising others as members of the body of Christ and not having any unresolved grievances between one another. That includes husbands and wives, sisters and brothers, parents and children.

1John 2:11 But he that hates his brother is in darkness, and walks in darkness, and knows not whither he goes, because that darkness has blinded his eyes.

1John 3:15 Whosoever hates his brother is a murderer: and you know

that no murderer has eternal life abiding in him.

1John 4:20 If a man say, I love God, and hates his brother, he is a liar: for he that loves not his brother whom he has seen, how can he love God whom he has not seen?

Matthew 5:21 You have heard that it was said by them of old time, You shalt not kill; and whosoever shall kill shall be in danger of the judgment:

22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, You fool, shall be in danger of hell fire.

23 Therefore if you bring your gift to the altar, and there remembers that your brother has ought against you;

24 Leave there your gift before the altar, and go your way; first be reconciled to your brother, and then come and offer your gift.

25 Agree with your adversary quickly, while you are in the way with him; lest at any time the adversary deliver you to the judge, and the judge deliver you to the officer, and you be cast into prison.

26 Verily I say unto you, You shall by no means come out thence, till you hast paid the uttermost farthing.

You will notice in ver1 Corinthians 11:34 the memorial is not a meal to satisfy any natural hunger or thirst. It is a spiritual feast and only requires a small portion that represents us, as many members making up the Body of Christ.

FOOT WASHING

After some communion services true disciples will do as Lord Yahshua taught and demonstrated by washing one another's feet.

I have heard some interesting explanations by some people as to why they don't need to wash feet or that it was only symbolic and shouldn't be taken literally. Many of these opponents are proud and demonstrate exactly one of the reasons for washing the feet of your brother or sister in the Lord.

Do you realize there is no detailed explanation on how to baptise. We are not told whether the person should be immersed front down or back down

or kneel down but we are shown exactly how to wash feet by the Master Himself. Check out John 13..

John 13:4 He rises from supper, and laid aside His garments; and took a towel, and girded Himself.

5 After that He pours water into a basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith He was girded.

6 Then comes He to Simon Peter: and Peter said unto Him, Lord, do you wash my feet?

*7 Jesus answered and said unto him, **What I do you know not now; but you shalt know hereafter.***

8 Peter said unto Him, You shall never wash my feet. Jesus answered him, If I wash you not, you have no part with Me.

9 Simon Peter said unto Him, Lord, not my feet only, but also my hands and my head.

10 Jesus said to him, He that is washed needs not save to wash his feet, but is clean every whit: and you are clean, but not all.

11 For He knew who should betray Him; therefore said He, You are not all clean.

12 So after He had washed their feet, and had taken His garments, and was set down again, He said unto them, Know you what I have done to you?

13 You call me Master and Lord: and you say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; you also ought to wash one another's feet.

15 For I have given you an example, that you should do as I have done to you.

16 Truly, truly, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If you know these things, happy are you if you do them.

This is a quick over view of remembering our Lord's death and His fulfilment of His Father's Will as the Lamb of YHWH.